

# SERVICES AT THE PARISH CHURCH

Sunday in the Month	8am	9.30am	5.00pm	6.30pm
FIRST	CW HC	Family Worship with children	CU@5	Evensong
SECOND	CW HC	Morning Worship	CU@5	Holy Communion - CW
THIRD	CW HC	Morning Worship	CU@5	Evensong
FOURTH	BCP HC	Holy Communion - CW	CU@5	Evensong
FIFTH	CW HC	Matins	CU@5	Taize

CW = Common Worship. BCP = Book of Common Prayer. HC = Holy Communion

**YOUNG PEOPLE'S FELLOWSHIP** every Sunday after Evening Service **Sundays**  
in Church Hall

**FROGS** 11-14 years, first Sunday of month 6 p.m. in Church Hall

**OTT** 8-11 years, 9.30 a.m. in Church Centre

except on first and second Sunday when in Church

**SUNDAY CLUB** 3-7+yrs, 9.30 a.m. in Church Centre

except on first Sunday when in Church

**HOLY COMMUNION Weekdays**

Every Wednesday 10.00 a.m. (BCP)

Saints Days and Holy Days as announced

If you would like to book a baptism or wedding, please contact the Parish Church Office.

Vicar's Rest Day: Monday

## SIDESMEN and WOMEN

Messrs Bailey, Beasley, Brackett, Crawley, Dunning, Finley, Fleetwood, Grogan, Howie, Johnson, Lattimer, Lea, Matthews, Sherwood, Vigis, Wickham, Wood, Worssam, Wragg, Mrs Ambrose, Mrs Beasley, Mrs. Crawley, Mrs Dunning, Mrs Fleetwood, Mrs Johnston, Mrs Kelsey, Mrs Marchant, Mrs J. Matthews, Mrs Mills, Mrs. Nicholson, Mrs Richardson, Mrs. Twallin and Mrs Wood.

## PARISH MAGAZINE DISTRIBUTORS

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# SEPTEMBER 2008

## DATES FOR YOUR DIARY

- 1 - Homegroup (17 Leonard Avenue)  
FEBA Radio Meeting. 2.30 p.m. at 41 Park Hill Road
- 2 - **Morning Prayer will be said in Church on Tuesdays and Thursdays each week at 8.15 a.m. and on Fridays at 9.00 a.m.**
- 3 - 10.00 a.m. Holy Communion (BCP)
- 4 - 8.00 p.m. Homegroup (41 Knighton Road)
- 6 - **Material for the October magazine by today, please, to David Matthews, 'Beech Coppice', London Road, Dunton Green, Sevenoaks, Kent.**  
[matthews.dg@lineone.net](mailto:matthews.dg@lineone.net)

- 7 - **The Sixteenth Sunday after Trinity**  
**8.00 a.m. Holy Communion (CW)**  
**9.30 a.m. Morning Worship with children and baptism of Woody Ott and Millie Inskip (CW)**  
**5.00 p.m. cu@5 (Church Centre)**  
**6.00 p.m. FROGS (Church Hall)**  
**6.30 p.m. Evensong**
- 8 - 7.30 p.m. CAMEO group (17 Leonard Avenue)
- 10 - 9.30 a.m. 'First Steps' (Oxford Methodist New Hall)  
10.00 a.m. Holy Communion (BCP) followed by Coffee in the Church Centre  
8.00 p.m. PCC Meeting (Church Centre)
- 13 - 10.00-6.00 p.m. Sponsored Bike Ride  
9.30 a.m. Churchyard Working Party
- 14 - **The Seventeenth Sunday after Trinity: Feba Sunday**  
**8.00 a.m. Holy Communion (CW)**  
**9.30 a.m. Morning Worship (CW) Speaker: Mark Taylor, Asst. Director of Feba UK**  
**11.30 a.m. Baptism of Vanessa and Oliver Moseley**  
**5.00 p.m. cu@5 (Church Centre)**  
**6.30 p.m. Holy Communion (CW)**
- 15 - 7.45 p.m. Homegroup (17 Leonard Avenue)
- 16 - 2.30 p.m. Homegroup (5 Colets Orchard)
- 17 - 10.00 a.m. Holy Communion (BCP)
- 21 - **The Eighteenth Sunday after Trinity: St. Matthew**  
**8.00 a.m. Holy Communion (CW)**  
**9.30 a.m. Morning Worship (CW)**  
**5.00 p.m. cu@5 (Church Centre)**  
**6.30 p.m. Evensong**
- 22 - 7.45 p.m. CAMEO group (17 Leonard Avenue)
- 24 - 9.30 a.m. 'First Steps' (Oxford Methodist New Hall)  
10.00 a.m. Holy Communion (BCP) followed by coffee in the Church Centre
- 28 - **The Nineteenth Sunday after Trinity**  
**8.00 a.m. Holy Communion (BCP)**  
**9.30 a.m. Holy Communion (CW)**  
**11.30 p.m. Baptism of George Joseph Pockett**  
**5.00 p.m. cu@5 (Church Centre)**  
**6.30 p.m. Evensong**
- 29 - 7.45 p.m. Homegroup (17 Leonard Avenue)
- 30 - 2.30 p.m. Homegroup (5 Colets Orchard)

**Some early October dates**

**Morning Prayer will be said in Church on Tuesdays and Thursdays each week at 8.15 a.m. and on Fridays at 9.00 a.m.**

- 1 - 10.00 a.m. Holy Communion (BCP)  
8.00 p.m. Ecumenical Committee (18 The Old Walk)
- 4 - 9.00 a.m. onwards Decoration of the Church for Harvest  
9.30 a.m. Churchyard Working Party
- 5 - **The Twentieth Sunday after Trinity: Harvest Festival: Poverty & Hope Sunday**  
**8.00 a.m. Holy Communion (CW)**  
**9.30 a.m. Morning Worship with children (CW)**  
**5.00 p.m. cu@5 (Church Centre)**  
**6.00 p.m. FROGS (Church Hall)**  
**6.30 p.m. Festal Evensong**

# Vicar's Viewpoint

Dear Friends,

In popular culture, words can take on different meanings, sometimes to the opposite effect of their original intention. For example, in my 1976 edition of the Oxford English Dictionary, the word “wicked” is defined as meaning, “sinful, iniquitous, vicious”, whereas in common parlance among young people it can now mean quite the reverse, and it stands alongside such adjectives as “excellent” and “brilliant”.

Another word which is currently capable of different interpretations is “spirituality”. This has become a popular word and is used alongside many other terms such as “spirituality and healthcare” or “spirituality and education” or “spirituality and the environment”. But what exactly is meant by this term?

Originally it was used within a religious framework. The Christian tradition has a wealth of teaching on spirituality. But now, “spirituality” is often used by way of contrast to “religion”. People are happy to describe themselves as “spiritual”, but reluctant to describe themselves as “religious”. Religion is seen to be associated with tightly defined doctrines, with an institution and hierarchy, and with formal and set ways. Spirituality, on the other hand, is associated with individuality, with one’s own search for meaning, and finding appropriate ways for self-expression.

The concept of spirituality was originally discussed with reference to the divine dimension to life. Now it can be used without reference to God at all as it is press-ganged into the service of popular psychology and self-help techniques. Spirituality in these terms is associated with the inner journey to find one’s true self, and thereby discovering the key to handling relationships, dealing with stress, and fulfilling one’s innate potential. In St. John’s Gospel we read Jesus himself saying, “I came that they may have life, and have it abundantly.” (John 10:10), and the Church, surely, is in the business of promoting a healthy and fulfilling spirituality. So there is an overlap with concerns for finding wholeness expressed within society and that proclaimed by the Church; and yet these represent two very different starting points.

In society, the spiritual quest is ultimately self-centred. For example, researchers into the world-view and values of “Generation Y” (15-25 year olds) have highlighted the desire to find personal happiness and how this is heavily influenced by consumerism. Spirituality, in society’s terms, is pitched at the level of self-fulfilment.

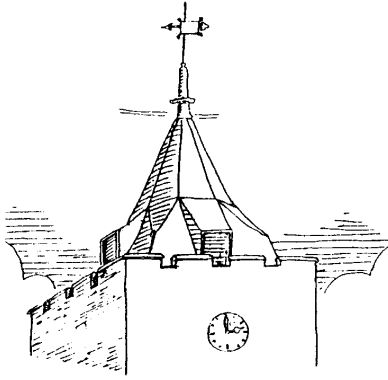
However, Christian spirituality would point first not to the self, but to Christ. Spirituality, in the Church’s terms, is about our response to Jesus and how we seek to model our lives on Him. Rather than inwardly seeking our own personal fulfilment, we are to focus outwardly on God and on others around us, remembering how Christ came not to be served, but to serve.

There is a tried and tested gem of Christian wisdom that if we wish to discover joy in our lives, this can be found through

J esus  
O thers  
Y ourself

in that order. Society would suggest the reverse. The key question is, which way is true?

Richard Worssam



## FROM ST BARTHOLOMEW'S CHURCH

### **cu@5 Informal Service**

This popular weekly service recommences on Sunday, 7<sup>th</sup> September at 5 pm in the Church Centre. Do go along if you haven't been already.

### **FROGS**

This group for those in the first years of secondary school recommences its monthly programme on Sunday 7<sup>th</sup> September at 6 pm in the Church Hall. For further details please contact Margie Torry on 01959 524463.

### **'First Steps'**

This lively group for babies, toddlers and their carers is always pleased to welcome new members. It is run by the Methodist and our own Churches and includes the opportunity for chat, refreshment and also a short Bible story, with singing and activities for the children, including games and craft. It meets at the Methodist Church Hall and the next meetings are to be held on Wednesdays 10<sup>th</sup> and 24<sup>th</sup> September from 9.30-11.30 a.m.

**The Friends of Kent Churches** will hold a sponsored ride and walk on Saturday 13<sup>th</sup> September between 10 a.m. and 6 p.m. Simon Wragg would be very pleased to hear from anyone who would like to take part by either cycling or walking. Potential sponsors will also be most welcome. If anyone could man the desk for an hour or two they can be sponsored as well. Please see Simon in Church, telephone him on 01732 462953 or take a yellow form from the back of church.

**The Rev'd. Mark Taylor**, Assistant Director of FEBA UK, will speak at the 9.30 a.m. and 5 p.m. services on Sunday 14<sup>th</sup> September. Born in Durban, raised and educated in Zimbabwe, Mark lives in Worthing. Before joining FEBA in 2006, he spent 20 years in pastoral ministry in Harare and Johannesburg. His FEBA responsibilities include strategic planning and financial oversight of all FEBA-supported projects in Africa and for developing ministry opportunities in new media. He believes that his current calling is to work at the crossroads of new media and Biblical truth.

**Reminder.** Our best wishes go to Tony Grogan, who will be taking part in the Annapurna Experience from 3rd to 13th October in aid of Macmillan Cancer Support. If you wish to sponsor him, he can be reached on 01959 523649.

## MISSION MATTERS 1



### **Hospices of Hope, Otford**

Melinda is an eleven month old baby. She suffers from a severe convulsive syndrome, blindness and has very frequent respiratory and urinary infections. She is also an orphan, abandoned at birth by her fourteen year old mother. Melinda now lives in a home for children with severe disabilities in Codlea, Romania. This February Melinda became a Hospice patient in the 'Home of Hope', Brasov, and is being admitted for one week every month for therapy. While at Codlea, Melinda is also visited by the Hospice home care team, to ensure continuity of care and also to provide

training and support to the staff currently caring for Melinda there. A bright banner hangs in the Hospice. It quotes the words of Jesus: "I was sick and you visited me. Mt 25:36" The Home of Hope (Hospice Casa Sperantei) was established in Transylvania in 1992, to help people of all ages with life-threatening illnesses such as cancer. At that time in Romania the terminally ill were just being sent home to die without any medical, social or spiritual relief from their suffering. In Christ, we wanted them to find enduring hope as well as quality and dignity of life before death.

From very small beginnings with just two nurses, the project grew steadily into one of the most successful charitable undertakings of the last decade in Romania. To date the Romaniari team of 125 staff in Brasov and Bucharest has cared for over 11,000 patients, and through its education programmes has trained over 9,000 doctors and nurses from other parts of the country and beyond. It is the leading provider of palliative care in Romania.

The need is huge. In Romania alone 41,000 people die from cancer each year. Only 5% of the population has access to specialist palliative care. Serious illnesses also exacerbate poverty, and the World Health Organisation states that 14% of Romanians already live in 'absolute poverty' on £1.08 a day or less. Corruption in the health care system means that 75% of people are in the terminal stage of their illness before they first see a doctor. There is also a growing problem with HIV/AIDS. But as with Cohn and Anita Smith's ministry in the slums of Nairobi, this is where God has called his people to share his love. For all these reasons Romania still needs our help in spite of its tarnished image in the media. It is why Hospices of Hope, the UK umbrella organization for South Eastern Europe, still asks for your prayers and support to make care more widely available. Melinda is a vulnerable, living reminder of the verse "Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world." James 1:26-27

In Brasov County, 63 local churches now support the Home of Hope. They provide priests, pastors, teachers, chaplains, some staff and many volunteers. Churches in the UK support hospice work in Romania, Serbia, Moldova, Albania and Macedonia through Hospices of Hope. In Kent, members of St Bartholomew's have supplied some of the charity's 280 volunteers, variously involved in running 13 fundraising shops, Insight Visits to Romania, Holiday Clubs for the children in the hospice and so on. In Otford High Street you can find a tempting tea shop, an intriguing antique shop, and a small office, each raising awareness of the needs, and raising the funds to improve the quality of life for the terminally ill in South East Europe. Do pop in to your local international charity!

Alex Bache, Chairman

## MISSION MATTERS 2

*We were pleased to receive the 2008 Pentecost newsletter from Msalato Theological College in Tanzania, to which we made donations from our 'Building On' project. After some hard times at the college, the newsletter reports that*

- a new principal, the Revd. Moses Matonya, has been appointed, returning to a post that he held from 1998-2004. He has been married to Ruth for 23 years and they have four children, with another expected in August.
- The Revd. Emmanuel Madinda will graduate this year as the college's first student from the degree course. Currently, there are three students in the third year, one in the second and five in the first. Overall, there are 104 students taking the range of courses on offer from Ministry through Applied Theology to secretarial.
- For over three weeks in January this year there were no rains, severely stunting the maize crops. Continuing late rains harmed the peanuts and the millet. There has not been a major increase in the number begging for food: there are regulars but not the hordes of children who appeared in 2005 and 2006.

- The main prayer requests are, first, for increased finance to sponsor students, to endow a fund to secure the college's future and to appoint tutors, IT experts and a librarian; and, second, "for a spiritual revival among the staff and students of Msalato that we may be faithful not only with our lips but in our living."

### **The influence of John Frith on the Reformation**

At the birth of the Reformation in England there are three names that stand out.

The first name is William Tyndale. It was his translation of the New Testament into the "language of the common people" that laid the foundations for the Reformation in England. As Professor Daniell comments: "It was people reading and understanding Paul's Epistles that led to the Reformation".

The second name is John Frith. It was Frith who set out those doctrines clearly and logically (again in the language of the common people) that helped in the process of understanding. In 1528 the first two books of Christian doctrine written in English were published: *The Parable of the Wicked Mammon* and *The Obedience of a Christian Man*. They were both written by William Tyndale. Between 1529 and 1533 a further ten books were published; all written by Frith. One of these was especially important, *A Disputacion of Purgatorye*. Although it was Martin Luther who initiated the debate on Purgatory in his *Ninety-five Theses*, it was John Frith who brought the debate to a close with this book. Frith's books were widely read over the next 100 years and on; they were all reprinted in 1573 and again in 1631.

The third name is Thomas Cranmer, who produced a liturgy that reflected the doctrines that were re-discovered in the Reformation. His Prayer Book still survives. But Frith's influence can still be discerned in Cranmer's work. In his first version of the Prayer Book (1549), the Eucharistic Prayer is based on one written by Frith. Over half of the 39 Articles have their origins in the writings of Frith.

One phrase that occurs frequently in the works of Frith (and in the 39 Articles) is "things necessary for salvation"; this phrase reflects Frith's desire to encourage unity and tolerance, qualities sadly lacking at the time of the Reformation. Frith's books were rooted and grounded on the Bible; were clearly and logically set out and encouraged tolerance. Historians have pointed out that it was because of these features found in the doctrinal foundations that Frith laid, that England was spared the bitter wranglings that beset the Reformation on the Continent.

This concludes my series of articles on John Frith. If you want to fill in the many gaps, there are still a few copies of my book, *John Frith Scholar and Martyr*, left.

Brian Raynor

#### **NOTE FOR CONTRIBUTORS**

Will contributors please note that material for the **October magazine** is due by the **6<sup>th</sup> September** because of holiday arrangements.  
Thank you.

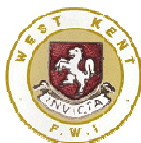


# ROUNDAABOUT

**OTFORD GARDENERS' SOCIETY.** The September meeting will take place on Tuesday 2<sup>nd</sup> at 8 p.m. in Otford Village Memorial Hall (free parking) when Margaret McKendrick will talk on 'The National Collection of Cultivated Plants.' Admission is 50p to members and £1.00 to non-members and includes refreshments. The Society's Autumn Flower and Craft Show will take place on 6<sup>th</sup> September and will include vegetables, late flowers, photography, flower arrangements, handicrafts, art, cookery and junior classes. For details of all events, please contact the Society Secretary, Janet Finney, on 01959 523760, or e-mail [gardeners@otford.net](mailto:gardeners@otford.net) or visit the website on [www.otford.info/gardeners](http://www.otford.info/gardeners).



**OTFORD AFTERNOON W.I.** On Tuesday September 9th Mrs Gould will speak to us on 'The Life of a Japanese Woman'. The meeting begins at 2.00 p.m. in the Otford village hall.  
Joyce Allen



**OTFORD EVENING W.I.** If you are someone who likes to support Fairtrade and Tradecraft you may like to join us for the evening on Thursday 11<sup>th</sup> September when we shall be hearing more about the organization and have the chance to buy their goods. The meeting starts at 7.30pm in the OVMH and you will be given a warm and friendly welcome.

We are an institute of 56 members and enjoy our discussion groups, walking (not too far or too strenuous!) outings, our monthly craft group and we have a varied programme of monthly speakers throughout the year. We support our local community and are just one of the 164 institutes in the West Kent Federation of WIs, working to promote the original ideals of truth, justice, tolerance and fellowship – add to that fun and laughter! Ring Diana on 01959 522981 or Brenda on 01732 885356 to find out more. We look forward to seeing you in September.

**FLORUM 2008.** This annual exhibition of flower, botanical and landscape paintings will be held at Sevenoaks Wildlife Reserve, Bradbourne Vale Road, Sevenoaks TN13 3DH from Saturday 6<sup>th</sup> September until Saturday 13<sup>th</sup> September inclusive from 10 a.m. – 5 p.m. (Thursday until 9 p.m.). Free admission and parking. Come and see 300 paintings by 60 artists, all exhibits for sale. Florum's aim is to support the Wildlife Reserve. For further information tel. 01892 722057 or e-mail [florum2008@aol.com](mailto:florum2008@aol.com).

**OTFORD OAST W.I.** will meet on Thursday 18<sup>th</sup> September from 9.30 – 11.30 a.m. at Otford Village Memorial Hall when a guest speaker from Ellenor Hospice will explain how money raised helps to care for children with serious or terminal illnesses. There is a free crèche at every meeting. The first visit is free, the second costs £3.00 and annual membership costs £27.00.  
Patsy Groom 01959 524156

**THE OTFORD SHORT BOWLS CLUB** will hold an Open Afternoon on Sunday 21st September at 2 p.m. for 2.15 p.m. and would enjoy the company of any villagers who would be interested in learning about the sport. Completely flat-soled shoes are a must or you may play in your socks. Do come along and find out what it is all about. As long as you can bend up and down without falling over, it is the game for you. If you want to know more please contact Doug Dickerson on 01959 524183.

### SEVENOAKS BRANCH OF EMBROIDERERS' GUILD.

The September meeting will be held in the Village Hall on the 27th. The morning session, beginning at 10.00 a.m., will be UFOs and WIPs; the afternoon session, beginning at 2.00 p.m., will be the AGM, followed by a talk by Kay Dennison on 'Stump Work from the 17th Century to Now.' The meeting will end with tea and homemade cake. For further details, contact Jane Barrett (01732 833588) or Sylvia Grafton (01732 452117).



**A FUNDRAISING TABLE TOP BOOT FAIR** will be held in the Otford Village Memorial Hall on the morning of Saturday 11th October. All proceeds from this will go to the Kallen Dance Dress Fund. £8.00 per table (50p adult entrance; children free). We are trying to raise money to buy new outfits for 58 local girls to dance at the Blackpool Tower Formation Dance Festival next April, when we will be competing against teams from all over the UK. We want our girls, aged from 9 to 15, to look as beautifully dressed as the rest of the competitors. Please support our local girls. If you would like to reserve a table, call Jackie Allen on 01959 522912.

**SEVENOAKS AND DISTRICT BRANCH WORKERS EDUCATION ASSOCIATION 2008-2009.** Courses of 10 or 20 weeks will start in the weeks beginning 29<sup>th</sup> September 2008 and 12<sup>th</sup> January 2009. There will also be several day courses. You may find details of these in our brochure, together with an advance booking form. These are available at your local library. We have a 'Try Before You Buy' policy, whereby you may attend the first session before committing yourself to enrolling for the full course.

Christine Bett will again tutor the literature course in the Club Room, Otford Village Hall on Mondays from 10 a.m. to 12 noon, starting on the 29<sup>th</sup> September for 20 weeks. Students will be considering 'The Individual versus the State.'

For further information, please ring Joyce Allen (Branch Secretary) on 01959 522915 or Dorothy Palmer (Asst.Secretary) on 01959 522936.

## SPOTLIGHT ON

PARISH COUNCIL NEWS

Chairman: Mr John Allen

Parish Clerk: Mrs B. Darby. Tel: Otford 524808

**Parking in roads near to the station** by commuters not wishing to pay for the station car park is a major problem, and is increasing. The Parish Council does not have powers or resources to introduce restrictions but raised the matter with the District Council some months ago.

Unfortunately, it is a problem in other areas as well and the District Council is having to recruit another member of staff to investigate the extent of these problems and produce possible solutions. Simply banning long-term parking in one or two roads may only move such vehicles to roads a little further away.

It is intended to assess the full extent of this problem when summer holidays are over and to consult with local people towards the end of the year. Our District Councillor, Mrs Lowe, is working with the council to expedite a solution.

**The West Kent Housing Association** has liaised and worked with this council for many years and regularly helps in many ways. This year they are holding two "Play Days" on the Recreation Ground and two on the sports ground at Hale Lane. The KCC also assists in the south west of the village by providing a team of 'Detached Youth Workers' who are involved in various ways with young people twice a week. And from this autumn an organisation known as 'Play Space' will be working once a week on projects with young

people in the council pavilion at Hale Lane. They are funded by grants, and OPC (and possibly other village organisations) will be making a contribution.

**The potholes in the village car park** have been a concern for some time. Normally, and fortunately, we have them patched by one man, but this year there were so many complaints about the inconvenience caused by the work by mothers bringing their children to school, it was abandoned until the school holidays. The weather was then so wet (tarmac must be either molten or stuck in the holes, and we cannot melt it on a small scale) that it could not be done, and now has reached a state where it requires a company to carry out the work. I hope it can be completed before school restarts.

**New councillors:** I am pleased to say that two new Otford residents have agreed to serve on the parish council – Councillors Ray Leathers and Peter Nicholson. This brings the parish council up to full strength.

**Full details!** It is now possible to read the minutes of council meetings on the Otford website. JGA

*UCB is a Christian media ministry formed to promote the good news of the Kingdom of God. Among other activities, it produces a daily 'Word 4U 2Day', of which the following for 13<sup>th</sup> August is an example.*



**'WHEN I SEE HIM, PERHAPS HE WILL ACCEPT ME.' GENESIS 32:NLT**

Life doesn't come with a lifetime pain-free guarantee; and when pain comes, especially relational pain, getting life back on track involves a degree of effort and risk. If I care about you, but do something that hurts you, then I have to hope that ultimately you'll forgive me and put it behind you. To make this possible you'd have to believe that I'm truly sorry and won't do it again. This explains why healing a wounded relationship is a two-person job. Your job is to work at trusting me again and my job is to prove that I'm trustworthy. When we start rebuilding that broken bridge of trust we shorten the distance that separates us until we can be re-united. A classic example of this is found in the story of the brothers Jacob and Esau, in Genesis 32. Jacob had ripped off his brother, then run away. Years passed until eventually Jacob knew he had to put things right. It's fair to say that Jacob was bricking it, not knowing whether his brother would hug him or hang him! Before he actually meets his brother face to face he sends him all sorts of gifts as a way of saying sorry, to make a good impression and to show he's changed. To Jacob's relief his brother isn't bitter about the past; he's dealt with it in his heart. Should you do some bridge-building today?



*Registers*



**Baptism (Our Welcome)**  
20<sup>th</sup> July Ryan Jamie Francis

**Weddings (Our Congratulations)**  
9<sup>th</sup> August Simon Peter Hodge and Emma Jane Snook

**Church Offerings in July**

Open Collections for charities and Church expenses .....	£ 208.18
Freewill Offerings .....	£ 4991.00